**Duluth Campus** 

Department of Anthropology, Sociology & Criminology College of Liberal Arts 228 Cina Hall 1123 University Drive Duluth, Minnesota 55812-3306

Office: 218-726-7551 http://www.d.umn.edu/socanth Email: socath@d.umn.edu

30 September 2018

Anthropology of Food Week 6

## Midterm Exam

(and after the Midterm Exam)

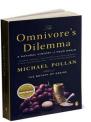
"Recipes and Dishes" Food and Religion

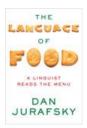
Video Explorations:

The Pig Commandments (72 min.)
and

Food for Body and Spirit (29 min.)









The Midterm Exam this week, will be available from Monday a.m. to Saturday (starting time) 10:00 p.m. (1-6 October 2018)

#### Live Chat,

for last-minute questions, is Sunday, 30 September 2018 7:00-8:00 p.m.

#### Other Information on the Midterm Exam

is available at <a href="http://www.d.umn.edu/cla/faculty/troufs/anthfood/afexams\_midterm.html#title">http://www.d.umn.edu/cla/faculty/troufs/anthfood/afexams\_midterm.html#title</a>.

**Don't forget . . .** that you can use the class canvas study questions for the Midterm. Be sure to read my comments and suggestions about the questions. The Midterm will be **four essay questions**, selected from a pool generated from those included in the canvas Midterm Questions exercise:

## **Midterm Exam Study Questions**

The final *pool* of questions generally contains 12-16 questions, all taken from the annotated wiki list of questions, including at least one current affairs question that I will add.

[The final pool of questions will not include more than one question on the same (or essentially similar question), which is one of the reasons why it usually ends up with 12-16 questions; other questions that were submitted would be better for the final exam, and those questions are noted).]

# **After the Midterm Exam**

—and for much of **the remainder of the term**—we'll be spending most of the time examining

"How People Get Their Food in Industrial Societies" and what that means to various groups of people around the world. We will be exploring the social, corporeal, sacred, psychological, political, economic, and

cultural aspects of food via the texts and videos.

And hopefully, also as noted last week, in the remainder of the term you will be **applying your analytical anthropological skills** that you have been developing and honing in the first five weeks of the course. We will be visiting many parts of the globe in the process—so you will have lots of opportunities to practice your skills.

Speaking of skills . . . this week, after you are finished with your Midterm Exam, take the two short minute-and-a-half **tests of your observational skills** before you continue your intensive look at the wide variety of Anthropology of Food video materials. You should take those short tests this week, but wait until after you have finished the Midterm Exam (you will have enough to do before the Exam).



<a href="http://www.d.umn.edu/cla/faculty/troufs/selective\_attention\_tests.html#title">http://www.d.umn.edu/cla/faculty/troufs/selective\_attention\_tests.html#title</a>

in Preparation for Watching Remaining Videos.

(Be sure to take both tests. Read the instructions carefully.) First, take the . . .

#### **Selective Attention Test**

<a href="http://www.youtube.com/watch?v=vJG698U2Mvo">http://www.youtube.com/watch?v=vJG698U2Mvo</a> Read and follow the directions carefully.

(Be sure to also count the *bounce* passes.)



When you are finished with the Selective Attention Test, watch . . .

## The Monkey Business Illusion

<a href="http://www.youtube.com/watch?v=IGQmdoK\_ZfY">http://www.youtube.com/watch?v=IGQmdoK\_ZfY</a>

(It too is short: 1:42) **Again, read and follow the directions carefully.** 

(And as with The Selective Attention Test, be sure to also count the *bounce* passes.)



# **Food and Religion**

This week food and family and religion come together head-to-head in *The Pig Commandments* where we'll see how in traditional Malaysian Chinese culture Buddhist food beliefs are literally tearing families apart.

On the one hand **religion**—in this case Chinese Buddhism—**unites families, and** on the other **it tears them apart**.

This week you should watch the short (29 min.) film Food

for Body and Spirit—the second film of a classic four-part series, A Taste of China—the film shows how in Chinese culture religion and food has united families for over a thousand years. Food for Body and Spirit visits a sacred Taoist retreat, high on Blue City Mountain in Szechuan Province, China.

## Food for Body and Spirit (29 min.)

Food for Body and Spirit Viewing Guide



# This is a "controlled comparison" involving — Chinese: Buddhism: Food in China and Malaysia

In *Food for Body and Spirit* we have a look at a Chinese Taoist temple and Buddhist Slow Food and <u>Locavorism</u> which has a thousand year history . . . and we see **how food holds a part of Chinese culture** *together* . . .

In *The Pig Commandments* we see how food *tears apart* a major segment of Chinese culture in Malaysia.



# **Assignments and Events**

... this week are listed on your (1) "Calendar", your (2) "Syllabus", sections of your canvas folder.

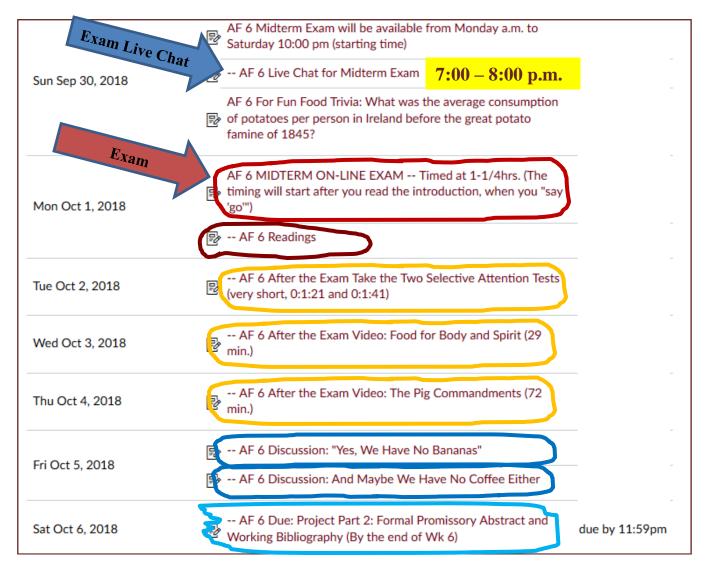


## (1)"Calendar"



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## (2) "Syllabus"



### And for fun, a trivia question this week . . .

What was the average consumption of potatoes per person in Ireland before the great potato famine of 1845?



Famine Memorial, Dublin, Ireland

Answer

If you have any **questions** right now, please do not hesitate to post them on the canvas Course "Chat", or e-mail troufs@d.umn.edu, or stop by Cina 215 [map].

Best Regards,

Tim Roufs <a href="http://www.d.umn.edu/~troufs/">http://www.d.umn.edu/~troufs/</a>